	FOR PERMIT Serial No. 9364
TO APPROPRIATE THE PUBLIC WA	
Date of first receipt and filing in S Returned to applicant for correction	State Engineer's office NUM - 1550
Returned to applicant for correction Corrected application filed	MAY 27 1930
Tolor (Tolor)	
The undersigned John Rodrigu	Name of applicant
of <u>Ely</u>	, County of White Pine ,
State of Nevada	, hereby makeapplication for
permission to appropriate the public	waters of the State of Nevada, as
hereinafter stated. (If applicant is	s a corporation, give date and place
of incorporation.)	
1. The source of the proposed appropriate	priation is Ragsdale Spring Name of stream, lake, or other source
	Name of stream, take, or other source
O Mic company of water emplied for	one-fifth good-feet
and the second s	is <u>One-fifth</u> second-feet. One-second-foot equals 40 miners' inches
3. The water to be used for domesti	C and irrigation Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from	its source at the following point:
NW ¹ / ₄ NW ¹ / ₄ Sec. 31, T. 17 N; R. 63 E. Describe as being within a 40-acre subdivision of public survey, or by course an	
Describe as being within a 40-acre subdivision of public survey, or by course an	
IF THE WATER IS TO BE USED FOR IRRIGATI	
(a) Number of acres to be irrigated (b) Description of land to be irrigated situated for the most part in Number to be so stated and a description provided in accordance with special instruct	ated is mining claims Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruct Sec. 30 all in T. 17 N; R. 63 H	·
<u> </u>	
(c) Use will begin aboutandand	Jan. d end about <u>Dec. 3ls</u> , of each year. Month
IF WATER IS TO BE USED FOR POWER, MINING,	
FOLLOWING IN	
(d) Power to be developed is	horsepower.
(e) Works to be located $N\overline{W_{44}}$ $N\overline{W_{47}}$ Sec	2. 31 and SE_4^1 SW_4^1 $Sec.$ 30
(f) Point of return of water to stre	eam none
	Describe in same manner as point of diversion.
(g) State number and kinds of animal	ls to be watered
	<u> </u>
(h) Use will begin about and	d end about, of each year.
Month	Month
(i) Remarks	

DESCRIPTION OF PROPOSED WORKS

Works consist of an open cut 250 feet long, 10 feet deep at the State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits: If water	- - -
face in which a three inch pipe reduced to a two inch is laid.	
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. This is connected by a ditch six inches wide and six inches deep	Ī
to a reservoir one hundred feet long; fifty feet wide and six feet deep at the dam. The reservoir is in SET SW: Sec. 30	
6. Estimated time required to construct works already completed	
7. RemarksFor use of applicant	
	. ~ .
John and Antonio Rodriques , Applicant.	
By John Rodriques	,
Compared BD-CT	
This sheet inspected	
PROTESTED JUNE 29, 1931-by-ADAMS-MC CILL CO B. L. QUAYLE, -ATTY'S AT LAW, ELY 210	94
DENIAL OF STATE ENGINEER	•
This is to certify that I have examined the foregoing application,	
and do hereby grant the same, subject to the following limitations and	
conditions: DENY same, on the ground that the rights to the use of water	ì.
of Ragsdale Spring as between applicants and protestant have previously	
been determined by the Ninth Judicial District Court of the State of	•
Nevada in and for White Pine County.	
The amount of water to be appropriated shall be limited to the amount	
which can be applied to beneficial use, and not to exceed	
cubic feet per second.	
Actual construction work shall begin on or before	
	-:
Proof of commencement of work shall be filed before	
Work must be prosecuted with reasonable diligence and be completed on or	
before	: :
Proof of completion of work shall be filed before	
Application of water to beneficial use shall be made on or before	,
Proof of the application of water to beneficial	
use must be filed with State Engineer on or before	•
Map Filed May 27.1931 WITNESS MY HAND AND SEAL this 4th day	٠.,
or February , 1932.	<u>,</u> .5
Leowmaline	 ; (
Chata Illustranon	•